



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Reissue Application ) Examiner: B. Casler  
of: Dickinson, et al. )  
Reissue Serial No.: ) Art Unit: 3737  
08/427,070 )  
Filed: April 24, 1995 )  
For: **MAGNETIC RESONANCE** )  
**APPARATUS** )  
Date of Director's )  
Office Decision: )  
February 4, 2000 )  
Date of Last Office Action: )  
August 30, 1999 )  
Attorney Docket No.: )  
PKR 2 363-4 )

Cleveland, Ohio 44114-2518  
May 22, 2000

AMENDMENT C

Assistant Commissioner for Patents  
Washington, DC 20231

Dear Sir:

In response to the Director's Office Decision  
mailed February 4, 2000, applicant requests amendment of  
the application as follows:

In the Specification:

Please amend the **Specification** as follows:

In column 4, line 3, please delete "FIG. 4." and  
insert therefor:

CERTIFICATE OF MAILING

I hereby certify that this **AMENDMENT C** for U.S. Serial No. 08/427,070 is  
being deposited with the United States Postal Service as first class mail in an envelope  
addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this 22nd  
day of May, 2000.

05/25/2000 MMARMOL 00000080 08427070

01 FC:103

36.00 OP

02 FC:102

312.00 OP

*Laurie A. Boylan*  
Laurie A. Boylan

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GAU 3737

AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: PKR 2 363-4

Serial No: 08/427,070	Filing Date: April 24, 1995	Examiner: B. Casler
Group Art Unit: 3737	Invention: <b>MAGNETIC RESONANCE APPARATUS</b>	

Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith is **Amendment C** in connection with the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after response		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	22	Minus	20	-2-	x \$18.00	\$ - 36.00 -
Indep. Claims	9	Minus	5	-4-	x \$78.00	\$ -312.00 -
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 348.00

☐ No additional fee is required.  
☐ Please charge Deposit Account No. 06-0308 in the amount of \$ \_\_\_\_\_ to cover the additional fee.  
☒ A check in the amount of \$ 348.00 to cover the additional fee is enclosed.  
☒ Please charge any other additional fees or credit overpayment to Deposit Account No. 06-0308.

Date: May 22, 2000

Respectfully submitted,

**FAY, SHARPE, FAGAN,  
MINNICH & McKEE, LLP**

Brian E. Kondas  
 Thomas E. Kocovsky, Jr.  
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CERTIFICATE OF MAILING

I hereby certify that this **Amendment C Transmittal Letter** is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231, on May 22, 2000.

Laurie A. Boylan  
 Laurie A. Boylan

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